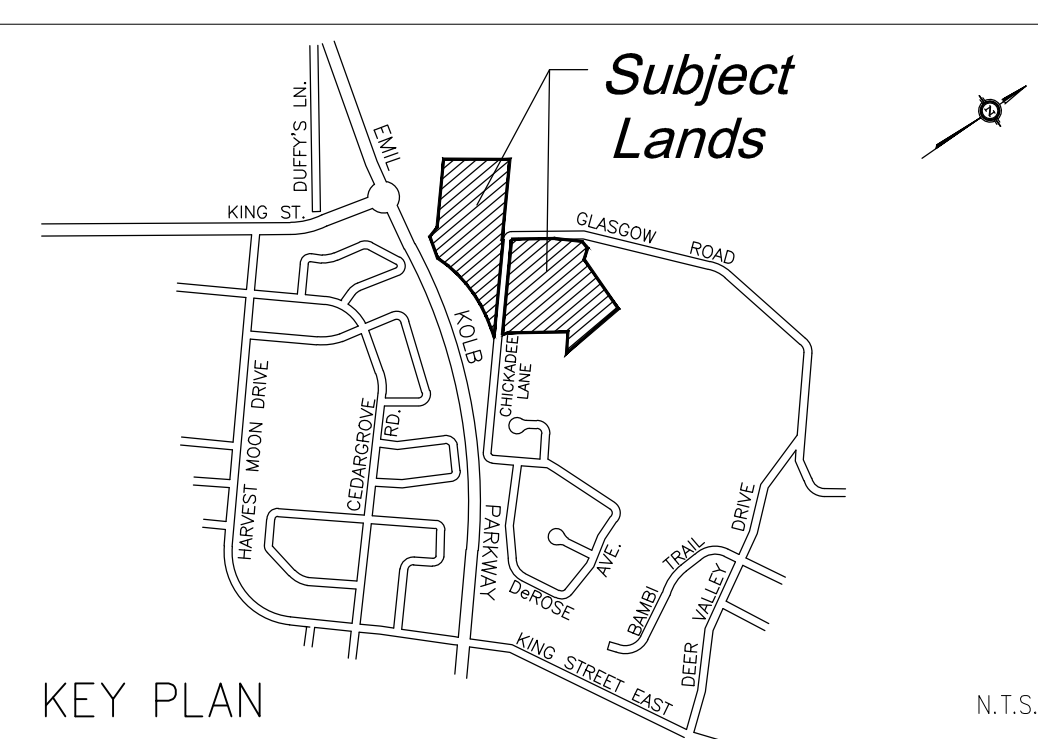
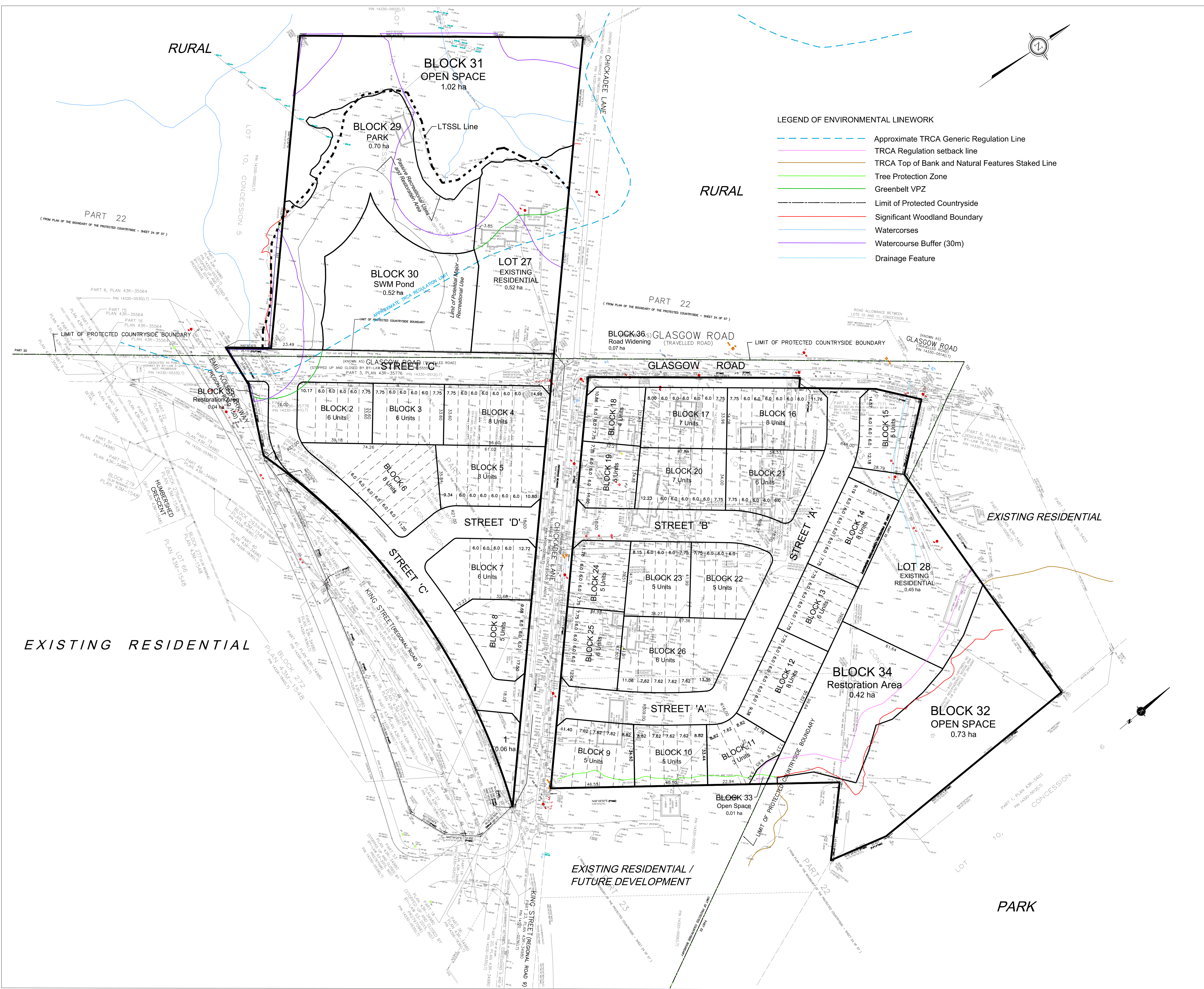




**HUMPHRIES PLANNING GROUP INC.**  
216 CHRISLEA ROAD, SUITE 103, VAUGHAN, ONTARIO, L4L 8S5  
TEL (905)264-7678 FAX (905)264-8073  
[www.humphriesplanning.com](http://www.humphriesplanning.com)

| DEVELOPMENT STATISTICS:                       |           |       |          |
|-----------------------------------------------|-----------|-------|----------|
| LAND USE                                      | LOT/BLK.# | UNITS | AREA     |
| Single Detached Residential                   | 1         | 1     | 0.06 ha  |
| Street Townhouses                             | 2-26      | 132   | 3.95 ha  |
| 6.0m Units                                    |           | 19    |          |
| 7.62m Units                                   |           |       |          |
| Existing Residential                          | 27-28     | 2     | 0.97 ha  |
| Park                                          | 29        |       | 0.70 ha  |
| Storm Water Management Pond                   | 30        |       | 0.52 ha  |
| Open Space                                    | 31-33     |       | 1.75 ha  |
| Restoration Area                              | 34-35     |       | 0.46 ha  |
| Road Widening                                 | 36        |       | 0.07 ha  |
| Roads STREETS A-D - 16.0m-18.0m R.O.W. = 690m |           |       | 1.56 ha  |
| TOTAL                                         |           | 154   | 10.04 ha |

**OWNER'S CERTIFICATE:**

I authorize Humphries Planning Group Inc. to prepare and submit this plan for draft approval.

Date: DECEMBER 28, 2020

Zancor Homes (Bolton) Ltd.  
137 Bowes Road  
Concord, ON

**SURVEYOR'S CERTIFICATE:**

I hereby certify that the boundaries of the lands being subdivided and their correct relationship to the adjacent lands are accurately and correctly shown on this plan.

Date: DECEMBER 28, 2020

Krcmar Surveyors Ltd.  
1137 Centre Street, Suite 101  
Thornhill, ON

**ADDITIONAL INFORMATION:**

[Section 51(17) of the Planning Act, R.S.O. 1990, c. P. 13, as amended to April 11, 1997]

a), b), e), f), g), & j) - on plan.

c) - on key plan

d) - see statistics

h) - piped water to be installed by developer

i) - clay loam soil

k) - all services to be made available by developer

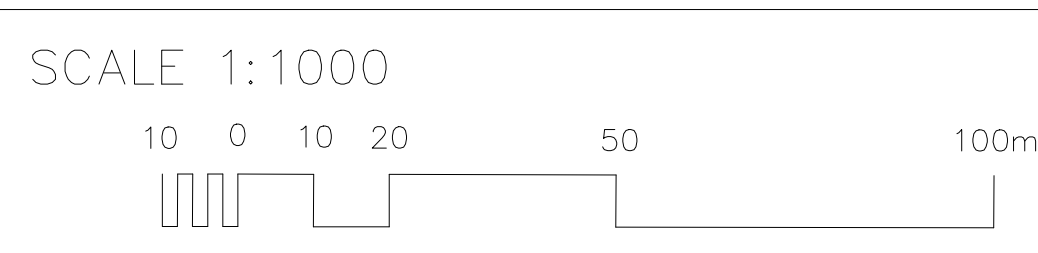
l) - none

**DRAFT PLAN OF SUBDIVISION**

PART OF LOT 10, CONCESSION 5  
AND PART OF KING STREET  
(STOPPED UP AND CLOSED BY BY-LAW 53-2015, INST. P279798)

PART OF LOT 10, CONCESSION 6  
(FORMERLY TOWNSHIP OF ALBION, COUNTY OF PEEL)

PART OF BLOCK 272 AND  
PART OF BLOCK 293 (0.30 RESERVE)  
PLAN 43M-1548  
TOWN OF CALEDON  
REGIONAL MUNICIPALITY OF PEEL



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|                           |                 |
|---------------------------|-----------------|
| File Number:              | Drawing Number: |
| Date Drawn: 2 MAR 2019    | A1              |
| Drawn By: BT              |                 |
| Checked By: R.H.          |                 |
| Date Revised: 28 DEC 2020 |                 |
| CAD File No. :            |                 |