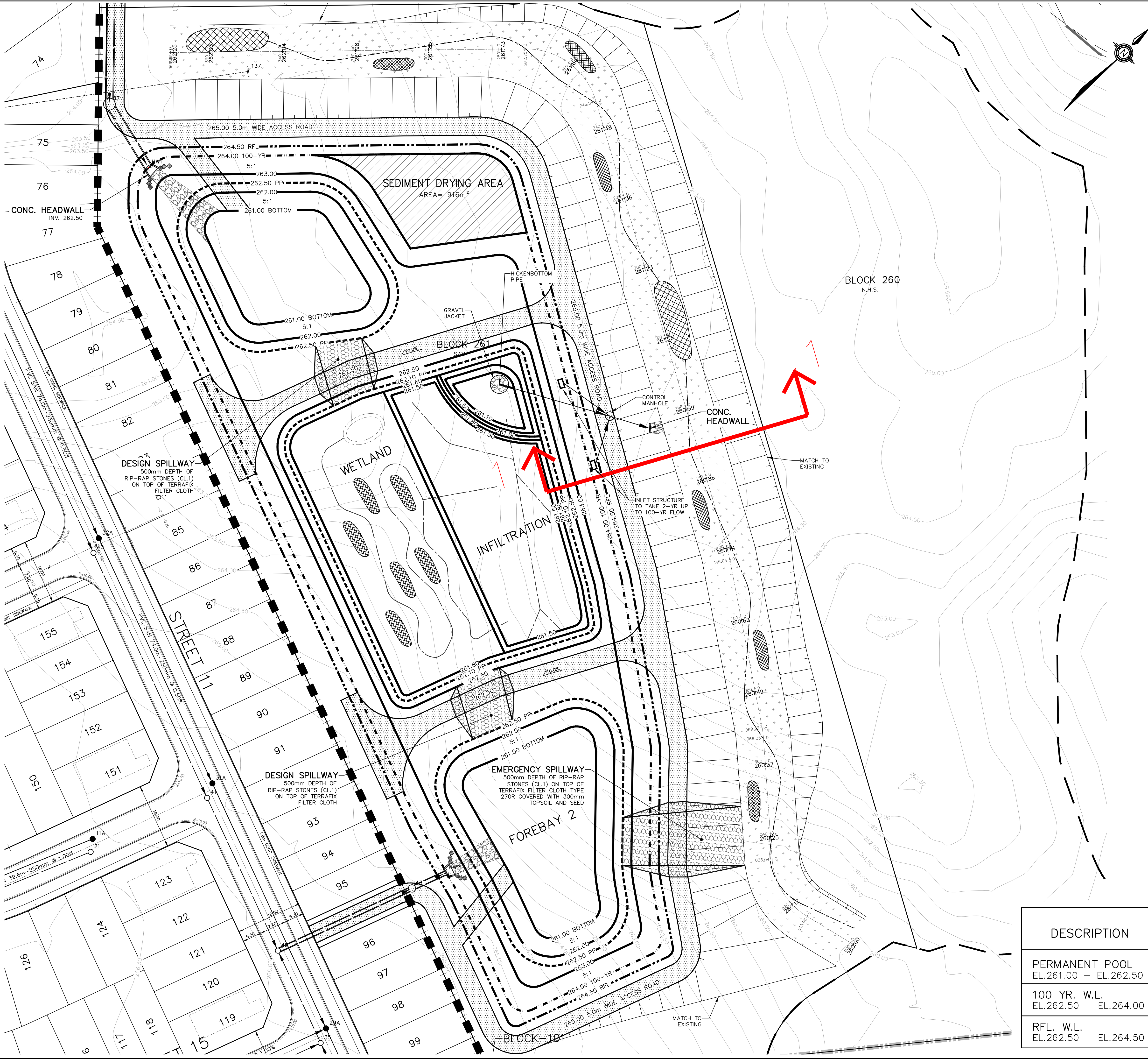
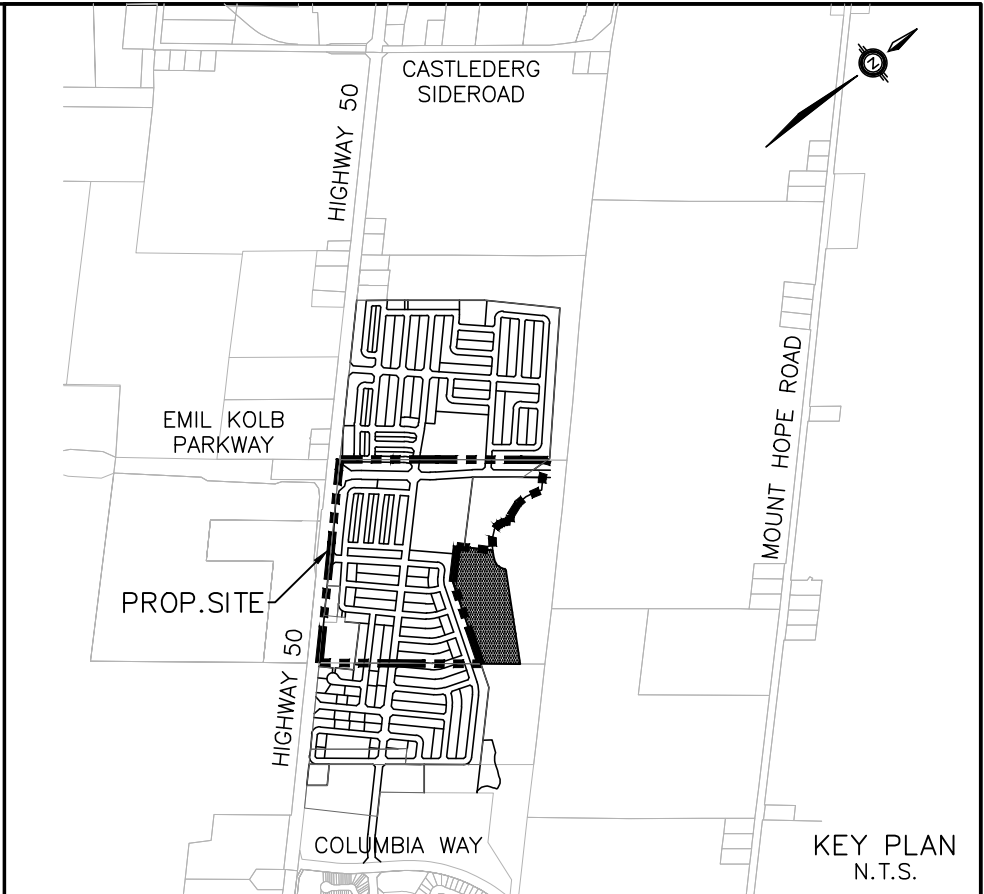


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TOWN OF CALEDON  
PLANNING  
RECEIVED  
August 28, 2026



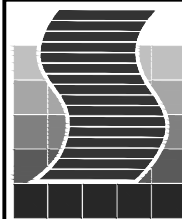
- NOTES**
1. THE LOCATION OF ALL UNDERGROUND AND ABOVE GROUND UTILITIES AND STRUCTURES IS NOT NECESSARILY SHOWN ON CONTRACT DRAWINGS, AND WHERE SHOWN THE ACCURACY OF THE LOCATION AND ELEVATION OF SUCH UTILITIES AND STRUCTURES IS NOT GUARANTEED. PRIOR TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL VERIFY EXACT LOCATION AND ELEVATION OF SUCH UTILITIES AND STRUCTURES AND SHALL ASSUME ALL LIABILITIES OF DAMAGE.
  2. ALL AREAS DISTURBED DURING CONSTRUCTION OF SEWERS AND WATERMAINS TO BE RESTORED TO ORIGINAL CONDITION OR BETTER, TO THE SATISFACTION OF THE TOWN OF CALEDON.
  3. SUMP PUMP TO BE PROVIDED FOR FOUNDATION DRAIN.

- LEGEND**
- 5.0m WIDE MAINTENANCE ACCESS ROAD
  - 300mm DEPTH OF 50mm CRUSHER-RUN LESTONE
  - RIP-RAP STONE WASHED IN WITH TOPSOIL AND SEEDED, PLACED ON TOP OF 270R TERRAFIX FILTER CLOTH OR APPROVED EQUAL
  - RIP-RAP STONE (150mm MIN.) ON TOP OF 270R TERRAFIX FILTER CLOTH OR APPROVED EQUAL
  - FILTER BED AREA
  - SEDIMENT DRYING AREA
  - FILTER BED AREA
  - 150mm DEPTH OF LEAN CONCRETE (5-10MPa) ON TOP OF 200mm OF 20mm LEVELING COURSE RUN LESTONE
  - EL. 252.92
  - EL. 260.50
  - EL. 210.0
  - EL. 111.1
  - EL. 111.1
- Denotes Proposed Grade
- Denotes Proposed Road Grade
- Denotes Existing Ground Contour Line
- Denotes Prop. SWM Pond Bottom
- Denotes Normal Water Level (Permanent Pool)
- Denotes 100 Yr. W.L. Contour Line

| NO. | DATE | ISSUED FOR |
|-----|------|------------|
|     |      |            |
|     |      |            |
|     |      |            |
|     |      |            |
|     |      |            |

BENCH MARK:  
ELEVATIONS ARE GEODETIC AND ARE REFERRED TO ONTARIO MINISTRY OF NATURAL RESOURCES AND FORESTRY CONTROL No. 00819758060 HAVING A PUBLISHED ELEVATION OF 269.667 METRES (CGVD28: 78).

FUNCTIONAL SERVICING REPORT AND DESIGN FOR  
OAKBANK ESTATES SUBDIVISION



**SCHAEFFERS**  
CONSULTING ENGINEERS

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**Region of Peel**  
Working for you



**STORMWATER  
MANAGEMENT POND 6**

|                   |                       |
|-------------------|-----------------------|
| SCALE: 1:500      | PROJECT No. 2026-5635 |
| DESIGNED BY: A.C. | DRAWN BY: V.B.        |
| CHECKED BY: N.L.  | DATE: MAY 2026        |
| DRAWING No. SWM-1 |                       |

| DESCRIPTION                               | VOLUME PROVIDED      | VOLUME REQUIRED      |
|-------------------------------------------|----------------------|----------------------|
| PERMANENT POOL<br>EL. 261.00 - EL. 262.50 | N/A                  | N/A                  |
| 100 YR. W.L.<br>EL. 262.50 - EL. 264.00   | 26,730m <sup>3</sup> | 16,200m <sup>3</sup> |
| RFL. W.L.<br>EL. 262.50 - EL. 264.50      | 36,500m <sup>3</sup> | 35,000m <sup>3</sup> |