



**KEY PLAN**  
SCALE: N.T.S.

| LEGEND |  |
|--------|--|
|        | PROPERTY LINE  |
|        | STORM DRAINAGE CATCHMENT   |
|        | EXISTING OVERLAND FLOW DIRECTION                                   |
|        | CATCHMENT I.D.<br>AREA (ha)   RUNOFF COEFFICIENT                   |
|        | LONG TERM STABLE TOP OF SLOPE (SOIL ENGINEERS DATED MARCH 25 2022) |

| No. | ISSUE / REVISION            | DATE        |
|-----|-----------------------------|-------------|
| 0   | ISSUED FOR FIRST SUBMISSION | 2022/APR/13 |
|     | ISSUE / REVISION            | YYYY/MM/DD  |

**ELEVATION NOTE:**  
ELEVATIONS ARE GEODETIC IN ORIGIN AND ARE REFERRED TO FIRST ORDER BENCHMARK No.00819758057 HAVING AN ORTHOMETRIC ELEVATION OF 251.929 METRES. ELEVATIONS ARE REFERENCED TO THE CANADIAN GEODETIC VERTICAL DATUM OF 1928, 1978 ADJUSTMENT (CGVD-1928/1978)

**SURVEY NOTES:**  
SKETCH FOR ENGINEER'S USE COMPLETED BY R-PE SURVEYING LTD. ON THE 23RD DAY OF FEBRUARY, 2022.

**SITE PLAN NOTES:**  
DESIGN ELEMENTS SHOWN ARE BASED ON CONCEPT PLAN PREPARED BY WSP PROJECT No.: 211-09988-01 (2022/APR/05)

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THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT. DO NOT SCALE THIS DRAWING.  
ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

|         |                                       |
|---------|---------------------------------------|
| Project | 13290 NUNNVILLE RD<br>TOWN OF CALEDON |
| Drawing | PRE-DEVELOPMENT DRAINAGE PLAN         |

TOWN OF CALEDON  
PLANNING  
RECEIVED  
  
May 2, 2022

NOT FOR CONSTRUCTION

FOR REVIEW  
NOT TO BE USED FOR CONSTRUCTION



SCALE: 1:300

|       |  |           |  |        |           |             |                 |
|-------|--|-----------|--|--------|-----------|-------------|-----------------|
|       | <b>CROZIER</b><br>CONSULTING ENGINEERS |           | 2800 HIGH POINT DRIVE<br>SUITE 100<br>MILTON, ON L9T 6P4<br>905-875-0026 T<br>905-875-4915 F<br>WWW.CFCROZIER.CA |        |           |             |                 |
|       | Drawn                                  | P.S./J.B. |  | Design | P.S./J.B. | Project No. | <b>649-6278</b> |
| Check | P.S.                                   | Check     | P.S./N.C.  | Scale  | 1:300     | Dwg.        | <b>FIG1</b>     |