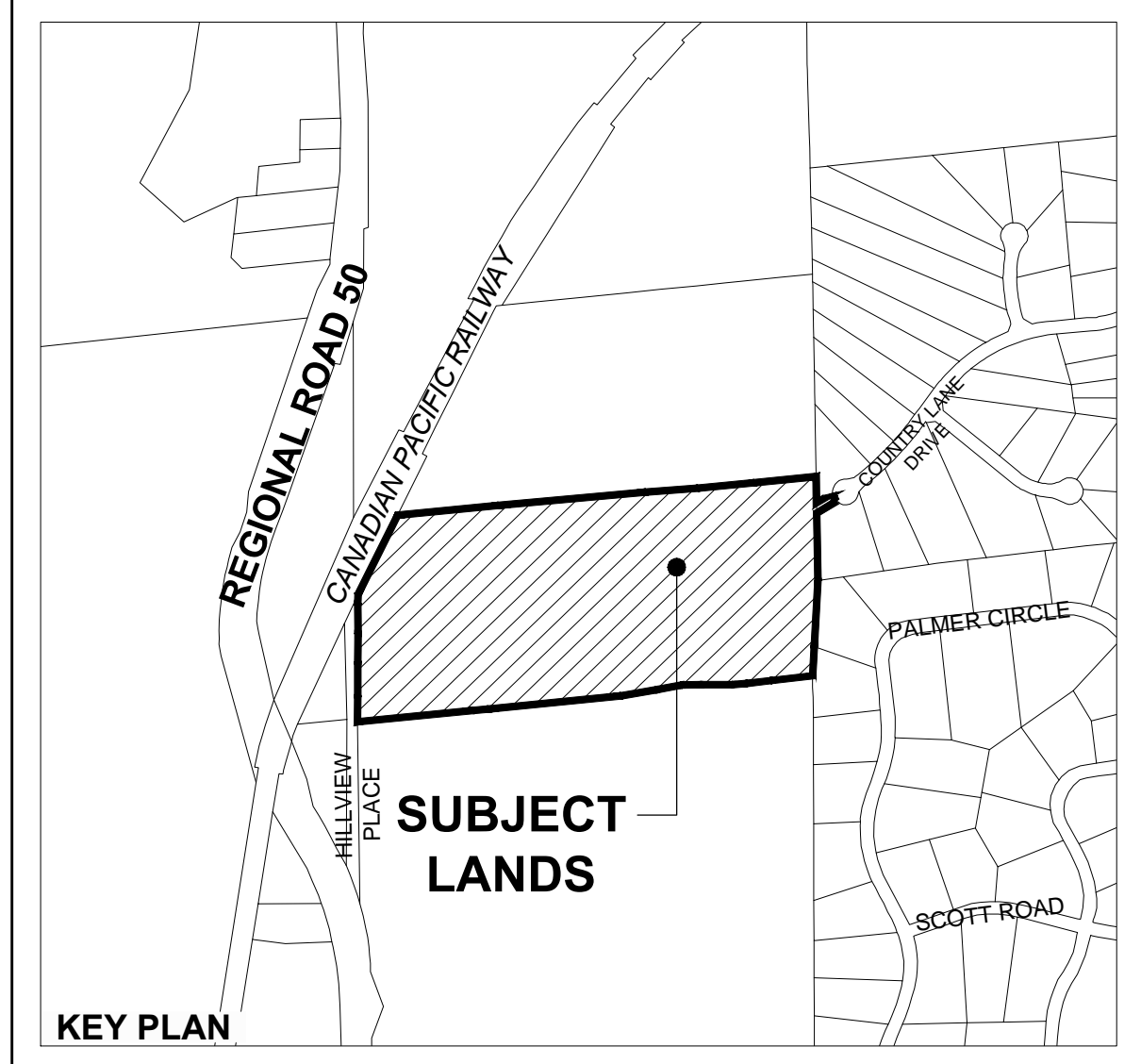


LOT NUMBER	LOT AREA (ha)	LOT AREA (ac)	STRUCTURE ENVELOPE (ha)	STRUCTURE ENVELOPE (ac)
1	0.65	1.61	0.33	0.82
2	0.56	1.38	0.38	0.94
3	0.45	1.11	0.27	0.67
4	0.45	1.11	0.38	0.94
5	0.45	1.11	0.34	0.84
6	0.45	1.11	0.33	0.82
7	0.48	1.19	0.36	0.89
8	0.46	1.14	0.34	0.84
9	0.65	1.61	0.30	0.74
10	0.54	1.33	0.33	0.82
11	0.65	1.61	0.35	0.86
12	0.54	1.33	0.29	0.72
13	0.45	1.11	0.29	0.72
14	0.45	1.11	0.39	0.96
<b>TOTAL</b>	<b>7.23</b>	<b>17.86</b>	<b>4.68</b>	<b>11.56</b>



### DRAFT PLAN OF SUBDIVISION HARWOOD PROPERTY (21T-81003C)

PART OF THE SOUTH HALF OF THE  
WEST HALF LOT 23, CONCESSION 7 (ALBION) AND  
PARTS 1,2,3,5,6, AND 7 OF  
REFERENCE PLAN 43R-37873  
TOWN OF CALEDON  
REGIONAL MUNICIPALITY OF PEEL

**OWNERS CERTIFICATE**  
I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF CALEDON FOR APPROVAL.

SIGNED *[Signature]* DATE *April 9/14*  
ANTONIO PATULLO

**SURVEYORS CERTIFICATE**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.

SIGNED *[Signature]* DATE *November 15/17*  
GRANT STIDWILL, O.L.S.  
J.D. BARNES LIMITED  
401 WHEELABRATOR WAY, SUITE A  
MILTON ON, L9T 3C1  
PHONE: (905) 875-9955  
FAX: (905) 875-9956

**ADDITIONAL INFORMATION**  
(UNDER SECTION 51(17) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,C,D,E,F,G, J, & L ARE SHOWN ON THE DRAFT AND KEY PLANS.

B) NOT APPLICABLE  
D) ESTATE RESIDENTIAL  
H) MUNICIPAL AND PIPED WATER TO BE PROVIDED  
I) SOILS VARIABLE: SANDY SILT, SILTY SAND AND CLAYEY SILT TILL, PERCOLATION T TIMES 8-25 MIN/CM  
K) WATER SERVICES FROM EXISTING REGION OF PEEL WATERMAINS. DEVELOPER-DISTRIBUTION WATERMAIN, PAVED ROADS AND INDIVIDUAL CLASS IV WASTE SYSTEMS.

**LAND USE SCHEDULE\***

LAND USE	LOTS / BLOCKS	AREA (ha)	AREA (ac)	UNITS
SINGLE DETACHED RESIDENTIAL	1-14	7.23	17.86	14
STORMWATER MANAGEMENT FACILITY	15-17	0.84	2.08	
NEIGHBOUR RESERVE	18	0.009	0.022	
NATURAL AREA	19	11.84	29.26	
CATCH BASIN BLOCK	20	0.004	0.009	
18.0m R.O.W. (369m Length)		0.71	1.75	
<b>TOTAL</b>	<b>20</b>	<b>20.63</b>	<b>50.98</b>	<b>14</b>

**NOTES**  
- \*Land Use Schedule areas reflect redlined revisions  
- the structural envelopes are shown offset from the side lot lines for clarity only but should be flush with the lot lines for Lots 1,4,5,8,11-14.

— Proposed Lot Line (Redline adjustment)  
----- Previously Approved Structural Envelope  
■ Proposed Structural Envelope (Redline adjustment)  
▨ Block Proposed for Rezoning