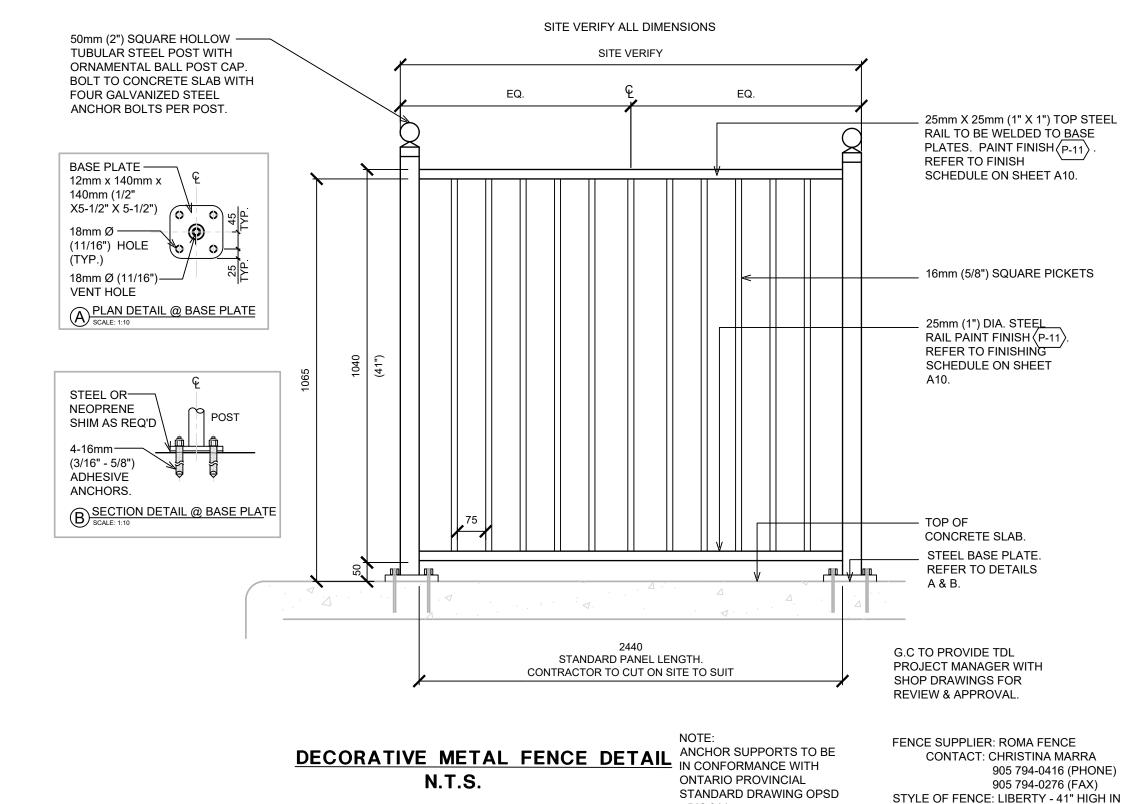


DO NOT CUT LEADER 50 x 50 x 6mm STEEL 'T'-BARS DRILLED TO RECEIVE #1 GALV. WIRE ENCASED IN 25mm O.D. TWO PLY NEW BLACK RUBBER HOSE. DO NOT DRIVE STAKE THROUGH ROOT BALL. REMOVE BARS ONLY AT THE END OF THE WARRANTY PERIOD. ALLOW FOR SETTLEMENT WHEN SETTING PLANTS. SET PLANTS 50mm HIGHER THAN ADJACENT FINISHED GRADE 75mm DEPTH OF SHREDDED PINE BARK MULCH PROVIDE A 900mm WIDE AND 75mm HIGH SAUCER AROUND THE BASE OF TREE. SAUCER TO BE SOAKED WITH WATER IMMEDIATELY AFTER INSTALLATION PROVIDE EDGE AROUND SAUCER AS SHOWN BACKFILL WITH SPECIFIED PLANTING MEDIUM TOPSOIL AND SOD REMOVE WIRE BASKET, ALL ROPE AND BURLAP FROM TOP 1/3 OF ROOTBALL BEFORE PLACING MULCH (SYNTHETIC BURLAP SHALL NOT BE USED ON ROOTBALLS) COMPACTED SUB BASE - SCARIFY BOTTOM OF **EVERGREEN TREES**



GENERAL PLANTING NOTES

- 1. ALL PLANT MATERIAL SHALL MEET THE "GUIDE SPECIFICATION FOR NURSERY STOCK" OF THE CANADIAN NURSERY TRADES ASSOCIATION AND SHALL BE PLANTED ACCORDING TO ACCEPTED NURSERY TRADE PRACTICES.
- 2. TREES ARE TO BE NURSERY GROWN STOCK WITH TRUNKS, LIMBS, AND BASIC SHAPE TYPICAL OF ITS SPECIES. TREES SHALL HAVE STRAIGHT TRUNKS, BE WELL BRANCHED AND BE BALANCED WITH A STRONG CENTRAL LEADER.
- 3. TREES SHALL BE MAINTAINED SO AS TO BE FREE FROM INSECTS, DISEASE, AND ALL PHYSICAL INJURY.
- 4. ALL AREAS TO BE SODDED SHALL HAVE A MINIMUM DEPTH OF 150mm OF TOPSOIL. SOD IS TO CONFORM TO THE CANADIAN NURSERY SOD GROWERS SPECIFICATIONS.
- 5. OBTAIN APPROVAL FOR SUBSTITUTIONS AS TO VARIETY, SIZE OR GRADE FROM THE LANDSCAPE ARCHITECT.
- 6. ALL LANDSCAPE WORKS WILL BE GUARANTEED FOR TWO YEARS FOLLOWING INSPECTION. PLANT MATERIAL WHICH IS NOT IN A HEALTHY GROWING CONDITION TWO YEARS AFTER INSPECTION SHALL BE REPLACED TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT OR OWNER WITH AN ADDITIONAL ONE YEAR MAINTENANCE GUARANTEE PERIOD. SUPPLY AND PLANT ALL REPLACEMENTS IN STRICT ACCORDANCE WITH PLANS AND SPECIFICATIONS.
- 7. SITE VEGETATION SHALL BE MAINTAINED IN A HEALTHY, VIGOROUS, DISEASE AND PEST FREE CONDITION, OR BE REPLACED. DEAD, SEVERELY DAMAGED, OR DISEASED PLANT MATERIAL SHALL BE REPLACED AS SOON AS POSSIBLE.
- 8. DETERMINE THE LOCATION OF ALL EXISTING SERVICES AND OBTAIN NECESSARY STAKE-OUTS BEFORE ANY EXCAVATION.
- 9. REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- 10. PLANTING MEDIUM FOR TREES AND SHRUBS:
 TOPSOIL SHALL BE A FERTILE, FRIABLE, NATURAL SANDY LOAM FREE OF STONES, SUBSOIL, REFUSE OR OTHER EXTRANEOUS MATERIALS, AND CAPABLE
 OF SUSTAINING HEALTHY PLANT GROWTH. PLANTING MEDIUM TO BE 6 PARTS TOPSOIL, 2 PARTS DECOMPOSED WEED-FREE MANURE, 1 PART PEAT MOSS
 AND 0.75 kg SUPERPHOSPHATE PER CUBIC METRE (TRIPLE MIX).
- 11. CONTRACTORS AND SUBCONTRACTORS TO HAVE A MINIMUM OF 5 YEARS CANADIAN EXPERIENCE IN THE SUCCESSFUL EXECUTION OF WORK OF THIS TYPE.
- 12. STONE TO BE LIMESTONE MIN 60CM HIGH X 60CM WIDE X 100CM LONG. PLACE STONE OVER 150mm GRANULAR 'A' GRAVEL, AND BURY A MINIMUM OF 75mm.

IRRIGATION NOTES:

- 13. CONTRACTOR TO DESIGN AND BUILD A FULLY AUTOMATIC UNDERGROUND IRRIGATION SYSTEM FOR ALL NEW LANDSCAPED AREAS. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL. SHOP DRAWINGS TO BE STAMPED BY A CERTIFIED IRRIGATION DESIGNER.
- 14. AUTOMATIC IRRIGATION SYSTEM TO BE WATER CONSERVING.
- 15. IRRIGATION SYSTEM TO BE DESIGNED AND INSTALLED BY AN IRRIGATION CONTRACTOR WITH A MINIMUM OF FIVE YEARS EXPERIENCE.
- 16. ALL WORK SHALL BE CARRIED OUT IN ACCORDANCE WITH BY-LAWS AND CODES HAVING JURISDICTION OVER SITE LOCATION.
- 17. IT IS THE RESPONSIBILITY OF THE PLAN USER TO INFORM THEMSELVES OF THE EXACT LOCATION OF ALL POLES, LINES, CONDUIT, WATER MAINS, SEWERS AND OTHER UNDERGROUND AND OVERHEAD UTILITIES AND STRUCTURES BEFORE COMMENCING WORK.
- 18. ACTUAL LOCATION OF SPRINKLERS TO BE DETERMINED AT TIME OF CONSTRUCTION.
- 19. ALL SPRAY HEADS TO BE PRESSURE COMPENSATED
- 20. ALL SPRINKLERS LOCATED IN THE SHRUB BEDS TO BE HI-POP SPRINKLERS
- 21. IT IS THE RESPONSIBILITY OF THE PLAN USER TO INFORM THEMSELVES OF THE EXACT MATERIAL QUANTITIES REQUIRED
- 22. ELECTRICAL CONTRACTOR IS TO PROVIDE 110 VOLT POWER SUPPLY TO THE IRRIGATION CONTROLLER AND 1" ELECTRICAL CONDUITS FROM THE CONTROLLERS TO THE WATER SUPPLY POINT OF CONNECTION OUTSIDE OF THE BUILDING.
- 23. ALL VALVE BOXES TO BE SECURED WITH SECURITY LOCKING SCREWS.
- 24. IRRIGATION TO PROVIDE FULL, EVEN COVERAGE OF PLANTED AREAS WITHOUT SPRAYING ONTO BUILDINGS, SIDEWALKS, FENCES, ETC.
- 25. ARRANGE VALVE STATIONS TO OPERATE IN AN EASY-TO-VIEW PROGRESSIVE SEQUENCE AROUND BUILDING. RECORD SEQUENCE ON CONTROLLER LID.
- 26. THE CONTROLLER SHALL BE OF A HYBRID TYPE THAT COMBINES ELECTRO-MECHANICAL AND MICROELECTRONIC CIRCUITRY CAPABLE OF FULLY AUTOMATIC OR MANUAL OPERATION.
- 27. ALL POLYETHYLENE PIPE SHALL HAVE A MINIMUM 75-PSI PRESSURE RATING
- 28. P.V.C. PIPE WILL BE CLASS 160 (SDR26) DIRECT BURIAL PIPE CONFORMING TO CS-256-63 AND WILL BE HOMOGENEOUS THROUGHOUT AND FREE FROM VISIBLE CRACKS, DENTS, HOLES OR FOREIGN MATERIALS.
- 29. AFTER SYSTEM IS INSTALLED AND APPROVED, INSTRUCT OWNER'S DESIGNATED PERSONNEL IN COMPLETE OPERATION AND MAINTENANCE PROCEDURES.
- 30. PROVIDE STANDARD ONE—YEAR GUARANTEE ON WORKMANSHIP AS WELL AS PRODUCT WARRANTY INCLUDING BLOW OUT TO PROTECT FROM FREEZE DAMAGE AND ADJUSTMENT TO SUPPLY PROPER COVERAGE OF AREAS TO RECEIVE WATER.

TDL STANDARD DETAILS HAVE BEEN DESIGNED BY OTHERS

Conditions of Use

Verify elevations and/or dimensions on drawing prior to use.
Report any discrepancies to Dillon Consulting Limited.

Do not scale dimensions from drawing.

Do not modify drawing, re-use it, or use it for purposes other than those intended at the time of its preparation without prior written permission from Dillon Consulting Limited.



N.T.S.



THE TDL GROUP CORP.
HEAD OFFICE
226 WYECROFT ROAD
OAKVILLE, ON
L6K 3X7
Ph (905) 339-6115
Fax (905) 845-1536



- 512.011

					DESIGN	REVIEW
						'
					DRAWN	CHECKE
					JG	,
					DATE	
ONI					Augus	st 2019
					SCALE	
ON I'NG	1	SITE PLAN CONTROL	2019-11-29	JB	1:2	200
	No.	ISSUED FOR	DATE	BY		

COLOUR BLACK

Tim Hortons
Landscape Plan

16054 & 16060 Airport Road, Caledon, ON

Store #10XXXX

LP-2

SHEET NO.

19 9799